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From: CMLTA <cmlta@cmlta.org>
Sent: 11/4/2026 10:35 AM
To:
Subject: CMLTA Free Education Session - Indigenous Allyship & Anti-racism Training

Indigenous Allyship & Anti-racism Training

Get a head start on your 2026/2027 Continuing Competence!

The CMLTA is providing this free webinar where participants will learn more about what being an ally to Indigenous peoples is and practical tools to incorporate anti-racism into their professional practice.

The education provided will relate to the Code of Ethics for use in your Continuing Competence Program.

This session will be facilitated by Noelle Saemerow, who is Métis on her mother's side and mixed white settler on her father's side. She is living as an uninvited guest on the unceded, traditional, ancestral shared territory of the xʷməθkʷəy̓əm (Musqueam), Sḵwx̱wú7mesh (Squamish), and səlilwətaɬ (Tsleil-Waututh) Nations. Noelle is a consultant and facilitator with a background in Indigenous Health and cultural safety. She strives to center meaningful relationships focused on accountability, reciprocity and humility. Noelle holds a Bachelor of Science in Health Sciences from Simon Fraser University, and her professional experience includes supporting Métis health and wellness initiatives, and working within health authorities to address Indigenous-specific health inequities and systemic racism. Noelle is deeply grateful for the teachings from Elders, her family, community members, colleagues, and friends, all of whom continue to support her ongoing learning journey.

Key Learning Outcomes:

- Define allyship, solidarity, and anti-racism
- Explore examples of allyship in the Indigenous context
- Identify strategies for talking about racism and cultural safety with teams

Online Webinar
When: Thursday, November 26, 2026
Time: 11:30 AM to 1:00 PM
Where: ClickMeeting

Click here to register.

This webinar will also be recorded and available on demand at at later date.

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We acknowledge that the land on which the CMLTA office is located is Treaty 6 territory and a traditional meeting ground for many Indigenous people. This is home to the Cree, Blackfoot, and Metis, as it is for the Nakoda, Tsuu T'ina, Chipewyan, and other Indigenous people. Their spiritual and practical relationships to the land create a rich heritage for our life as a community.